



ALO-244-31
March 62

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Land Office
Cordova Building
6th and Cordova
Anchorage, Alaska

IN REPLY REFER TO:
Serial number below
ALO: L9

Date: JUL 24 1963

BOOK 112 PAGE 28
Chitina Recording District

DECISION

CHITINA RIGHT-OF-WAY GRANTED

Serial No. 63-238

711-006-5

Details of Grant

Serial number of grant	Anchorage 058866
Name of grantee	State of Alaska Department of Highways
Map showing the location and dimensions of grant:	851-001-5
Map designations	Project No. F-071-1(12) Parcel No. MS. 52-017-62 Sheets 1-8 inclusive March 22, 1963
Date filed	
Permitted use by grantee	Material Site
Authority for grant	Act of August 27, 1958 . (72 Stat. 885, 23 USC 317)
Regulations applicable to grant:	
Code reference	43 CFR 244, Subparts A and G
Circular numbers	1915, 2004, 2012, 2069, 2084
Date of grant	JUL 24 1963 ✓
Expiration date of grant	None
Rental:	
Amount	None
When payable by grantee	N/A

V-60

63-238
Serial No.

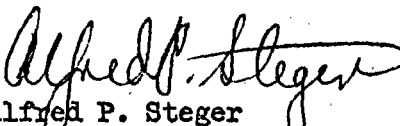
#2
BOOK Seed PAGE 79
Recording District

Terms and Conditions of Grant

Pursuant to the authority vested in the undersigned by Order No. 684 of the Director, Bureau of Land Management, dated August 28, 1961 (26 F.R. 8216), as amended, a right-of-way, the details of which are shown above, is hereby granted for the public lands involved 1/, subject to the following terms and conditions:

1. All valid rights existing on the date of the grant.
2. All regulations in the circulars specified herein.
3. Filing of proof of construction within 0 years from date of the grant.
4. Other:

Bureau of Land Management Special Conditions


Alfred P. Steger
Chief, Lands Section

Attachment: Map
BLM Spec. Conditions

cc: Director
State of Alaska - Juneau

1/ For the purpose of this grant, public domain lands include those reserved or withdrawn for specific purposes, entered, selected, occupied and/or settled, and leased.

ENGINEER'S STATEMENT

Bruce A. Campbell STATES THAT HE IS BY OCCUPATION A CIVIL ENGINEER EMPLOYED BY ALASKA DEPT. OF HIGHWAYS TO SUPERVISE THE SURVEY OF HIGHWAY PROJECT NO. F-071-1(12) AS SHOWN ON THIS MAP; THAT THE SURVEY OF SAID PROJECT WAS MADE UNDER HIS SUPERVISION AND UNDER AUTHORITY, THAT THIS PARCEL WAS SURVEYED DURING THE SURVEY OF THIS HIGHWAY PROJECT, WHICH WAS CONDUCTED IN 1962, AND THAT SUCH SURVEY IS ACCURATELY REPRESENTED UPON THIS PLAT.

Bruce A. Campbell ENGINEER

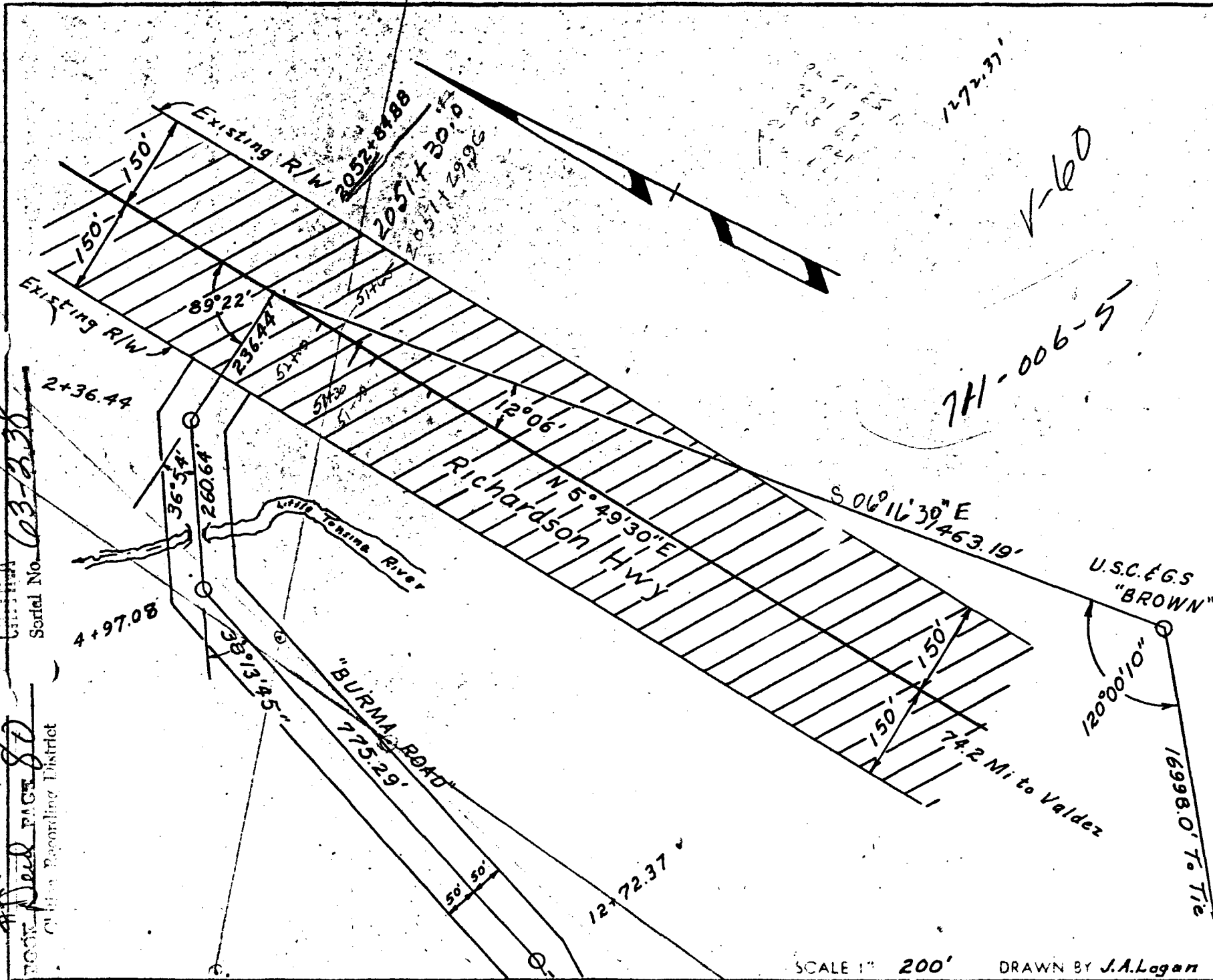
APPLICANT'S CERTIFICATE

THIS IS TO CERTIFY THAT Bruce A. Campbell WHO SUBSCRIBED THE STATEMENT HEREON IS THE PERSON EMPLOYED BY THE UNDERSIGNED APPLICANT TO SUPERVISE THE PREPARATION OF THIS MAP, WHICH HAS BEEN ADOPTED BY THE APPLICANT AS THE APPROXIMATE FINAL LOCATION OF THE PROJECT, THEREBY SHOWING THAT THIS MAP IS FILED AS A PART OF THE COMPLETE APPLICATION, AND IN ORDER THAT THE APPLICANT MAY OBTAIN THE BENEFITS OF THE ACT OF AUGUST 27, 1958 (72 STAT. 895, 23 U.S.C. 317), AND I FURTHER CERTIFY THAT THE RIGHT-OF-WAY HEREIN DESCRIBED IS FOR ALASKA HIGHWAY PROJECT NO. F-071-1(12)

D. A. K. COMMISSIONER, ALASKA DEPT. OF HIGHWAYS

Attest: John A. Logan

Sheet 1 of 8
STATE OF ALASKA
DEPARTMENT of HIGHWAYS
MAP
Showing Material Source Required
PROJECT F-071-1(12) Valdez DISTRICT
PARCEL NO. M.S. 52-017-62 DATE 3-13-63
711-006-5



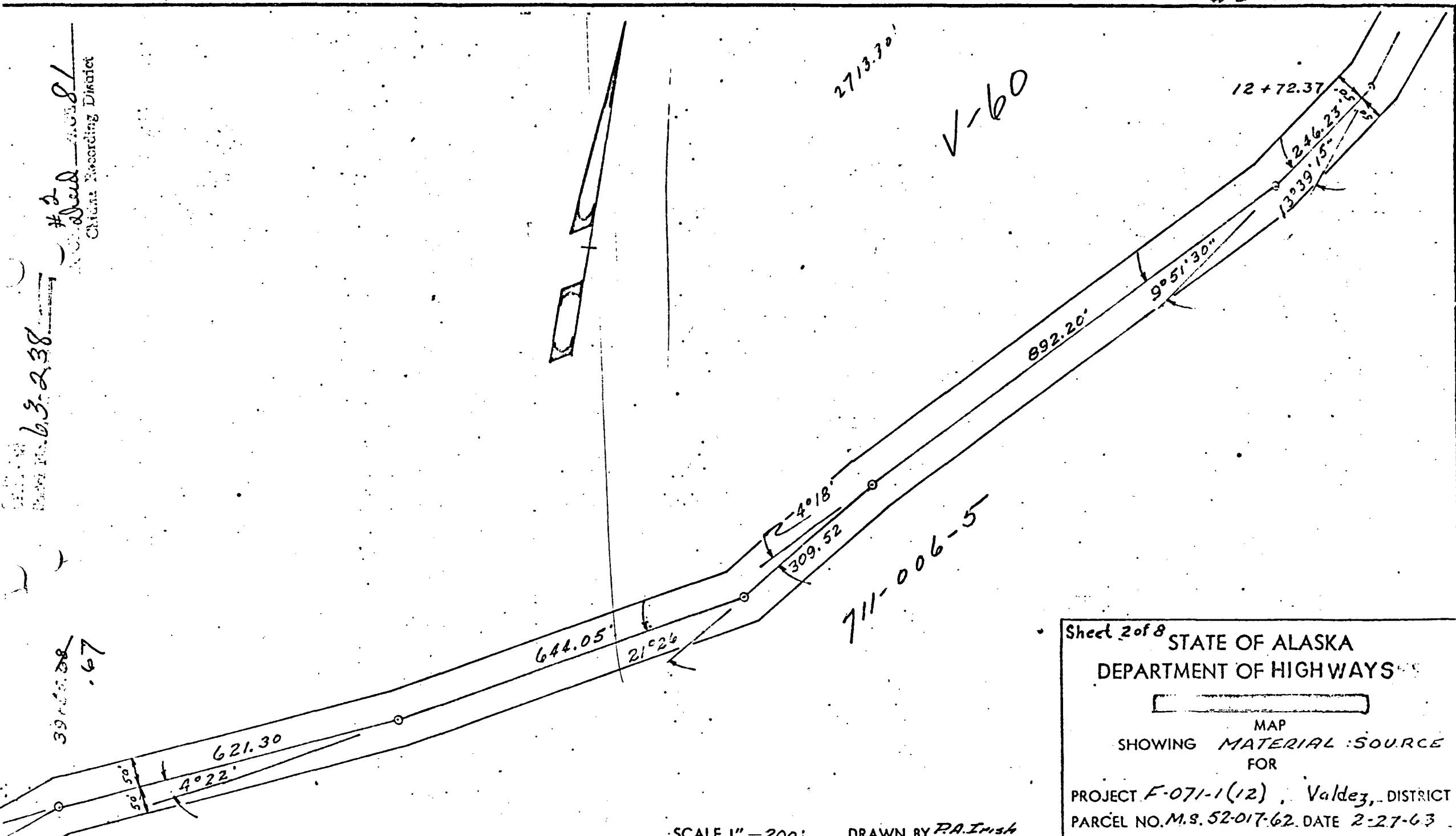
SCALE 1" = 200' DRAWN BY J.A. Logan

Serial No. 03-230
Deed Page 80
Alaska Recording District

#2
City of Anchorage
City and Recording District

63-238

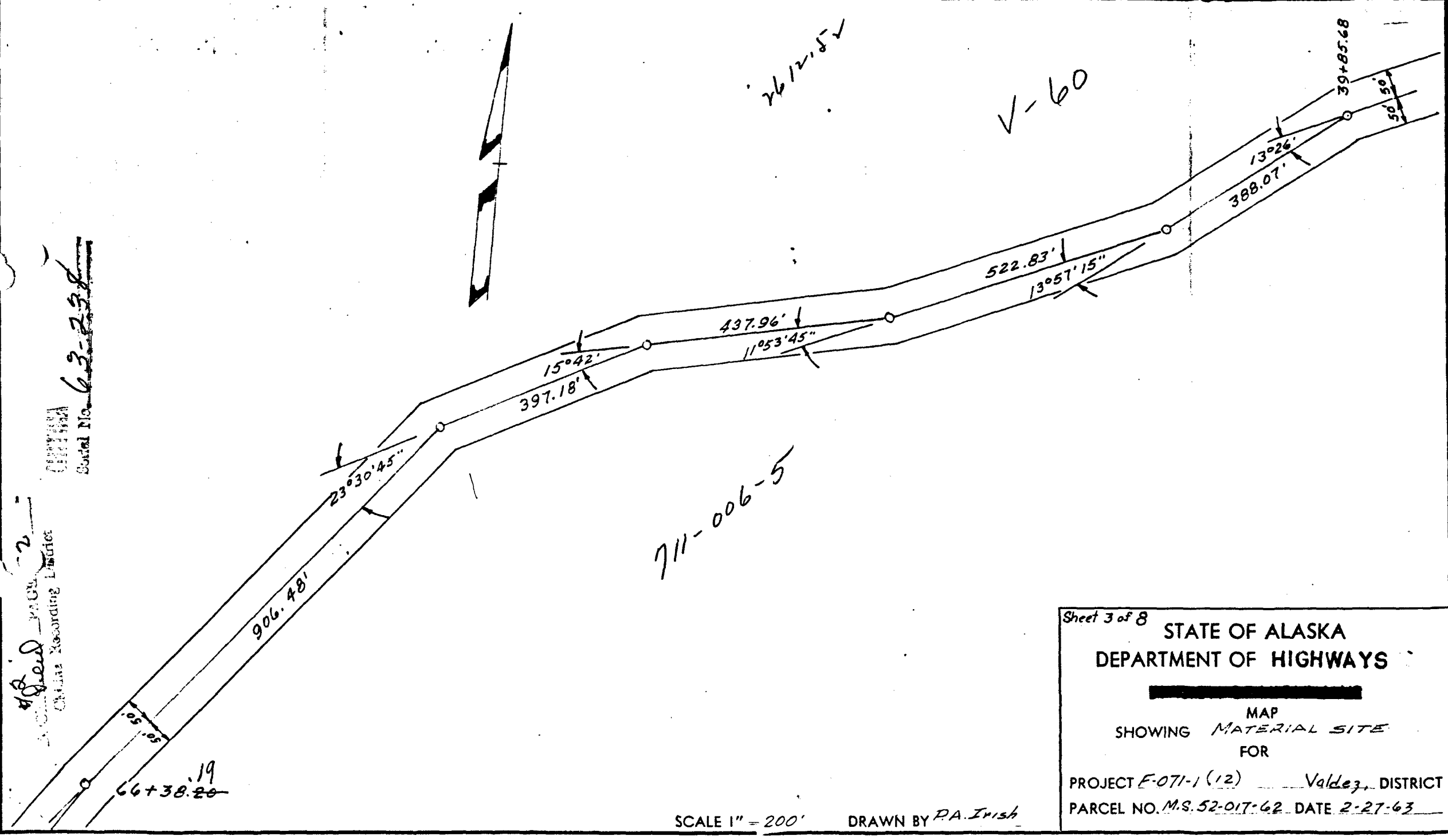
39-65.38
.67



Sheet 2 of 8
 STATE OF ALASKA
 DEPARTMENT OF HIGHWAYS
 MAP
 SHOWING MATERIAL SOURCE
 FOR
 PROJECT F-071-1(12), Valdez, DISTRICT
 PARCEL NO. M.S. 52-017-62. DATE 2-27-63

SCALE 1" = 200' DRAWN BY P.A. Irish

Alaska State
Central Recording District
Serial No. 63-238



711-006-5

Sheet 3 of 8

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

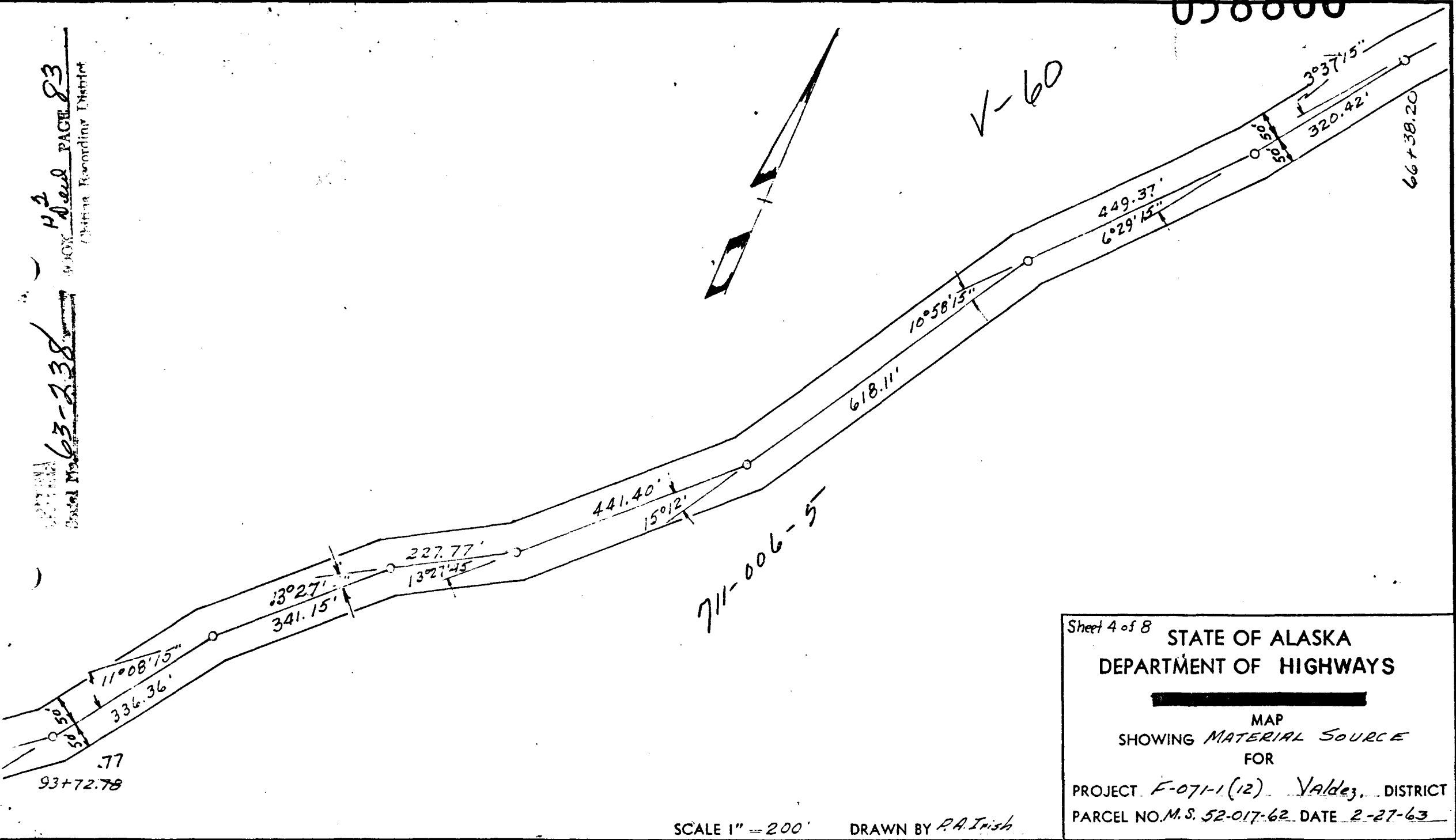
MAP
 SHOWING MATERIAL SITE
 FOR

PROJECT F-071-1 (12) Valdez, DISTRICT
 PARCEL NO. M.S. 52-017-62 DATE 2-27-63

SCALE 1" = 200' DRAWN BY P.A. Irish

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Alaska Recording District



SCALE 1" = 200'

DRAWN BY P.A. Irish

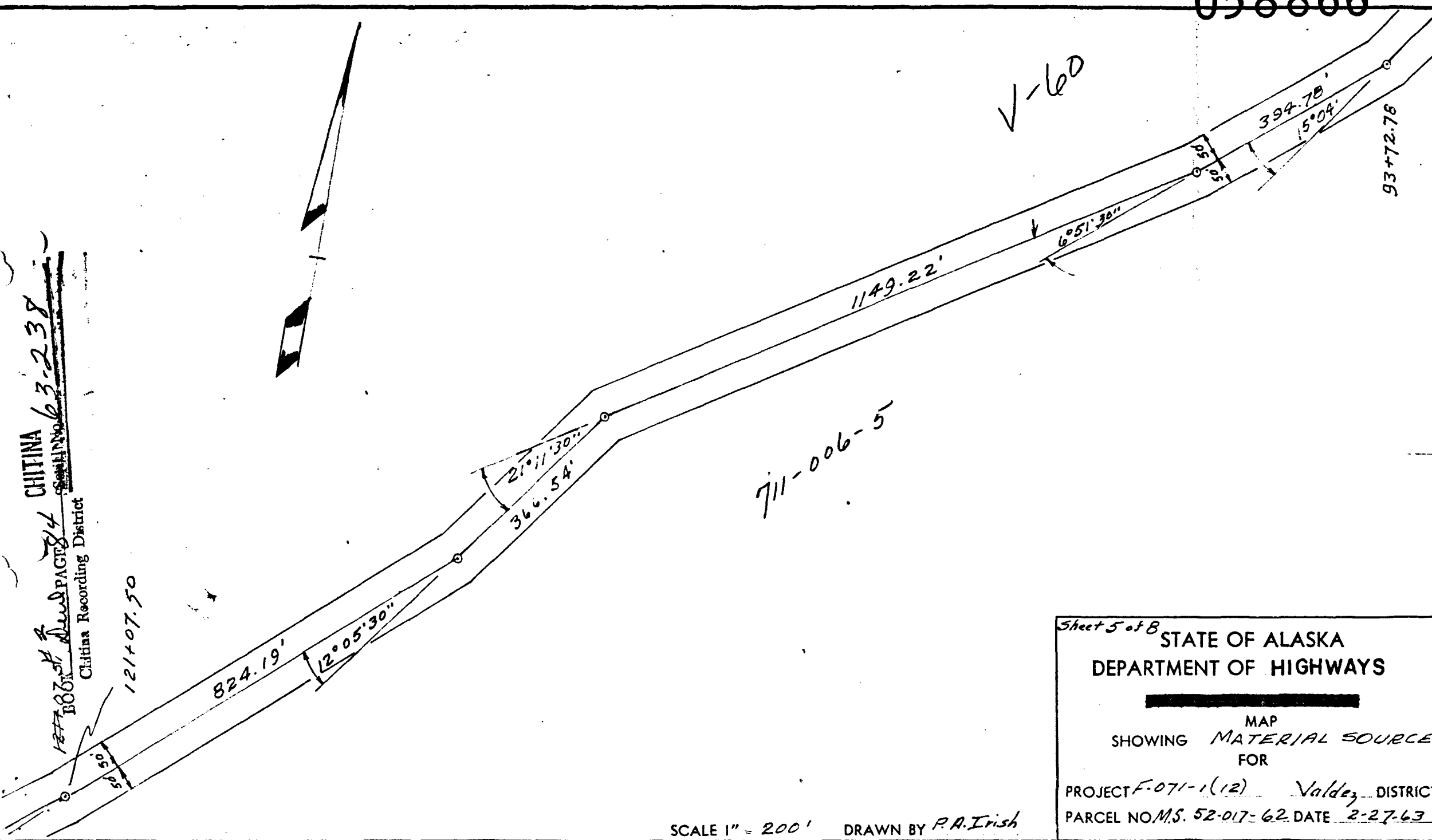
Sheet 4 of 8

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

MAP
 SHOWING MATERIAL SOURCE
 FOR

PROJECT F-071-1(12) Valdez, DISTRICT
 PARCEL NO. M.S. 52-017-62 DATE 2-27-63

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1277 BOOK 4
 CHITINA 63-238
 CREDIT NO. 63-238
 Chitina Recording District

V-60

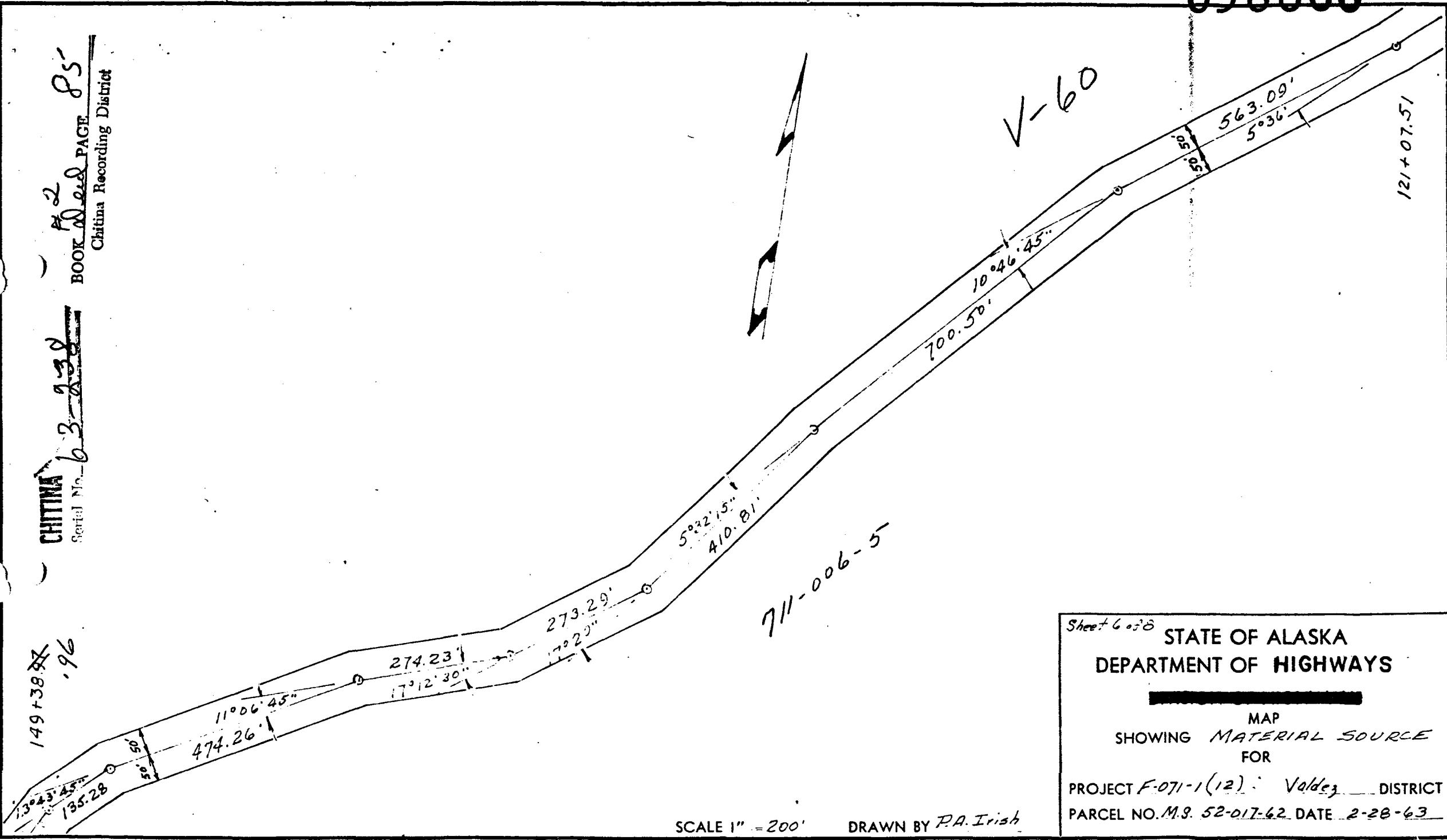
711-006-5

Sheet 5 of 8
 STATE OF ALASKA
 DEPARTMENT OF HIGHWAYS
 MAP
 SHOWING MATERIAL SOURCE
 FOR
 PROJECT F-071-1(12) Valdez DISTRICT
 PARCEL NO. M.S. 52-017-62 DATE 2-27-63

SCALE 1" = 200' DRAWN BY P.A. Irish

CHITINA
Serial No. ~~63-238~~ ⁸² ₈₅ PAGE
Chitina Recording District

~~149+38.7~~
196



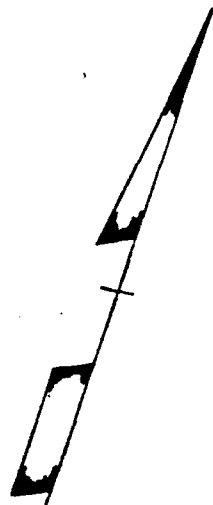
Sheet 6 of 8
STATE OF ALASKA
DEPARTMENT OF HIGHWAYS
 MAP
 SHOWING MATERIAL SOURCE
 FOR
 PROJECT F-071-1(12) Valdez DISTRICT
 PARCEL NO. M.S. 52-017-62 DATE 2-28-63

SCALE 1" = 200' DRAWN BY P.A. Irish

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ANCHORAGE

V-60



~~63-239~~

CHITINA

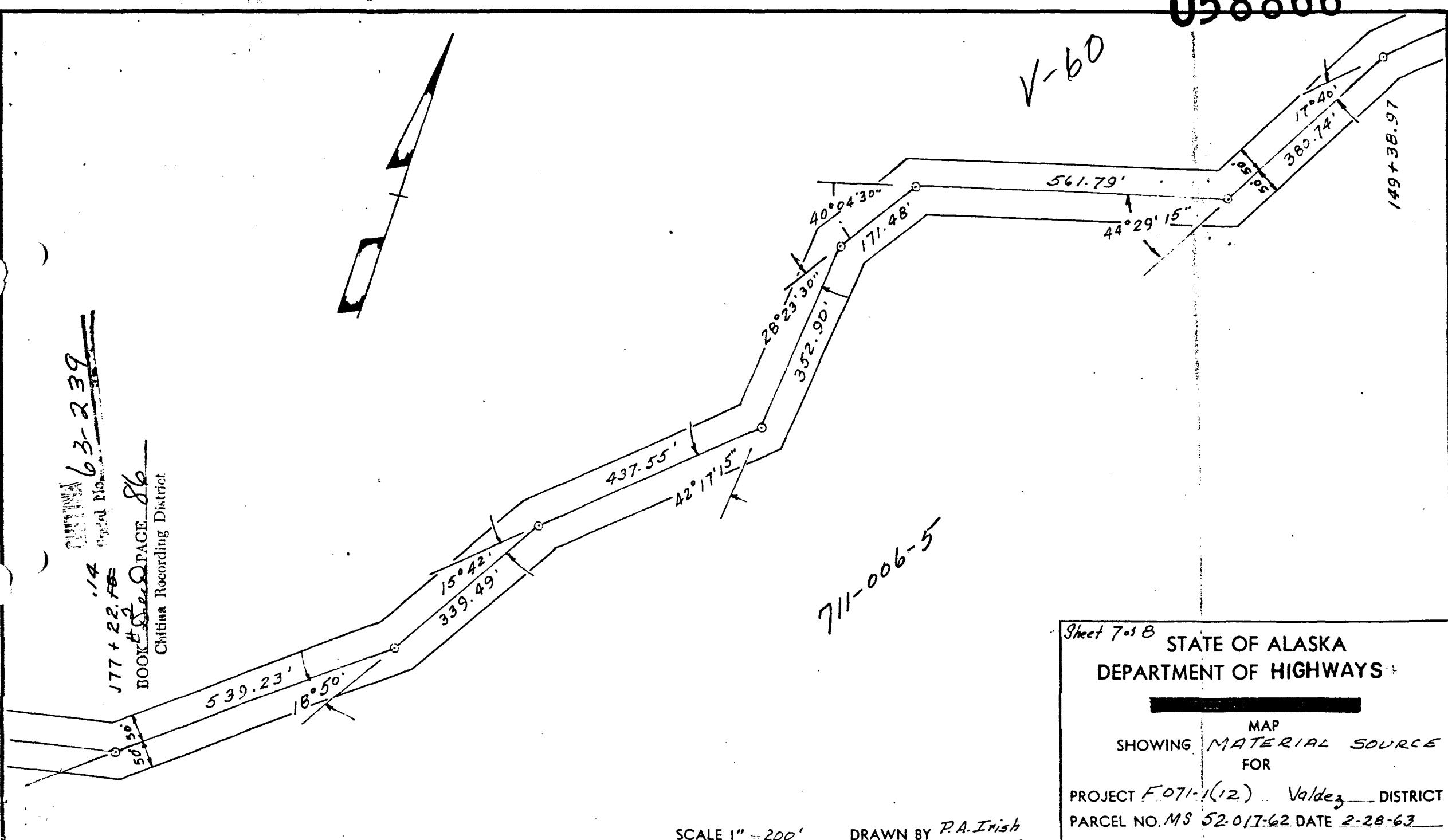
OFFICIAL NO.

14

177 + 22.78

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Chitina Recording District



711-006-5

Sheet 7 of 8

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

MAP
SHOWING MATERIAL SOURCE
FOR

PROJECT F071-1(12) Valdez DISTRICT
PARCEL NO. MS 52-017-62 DATE 2-28-63

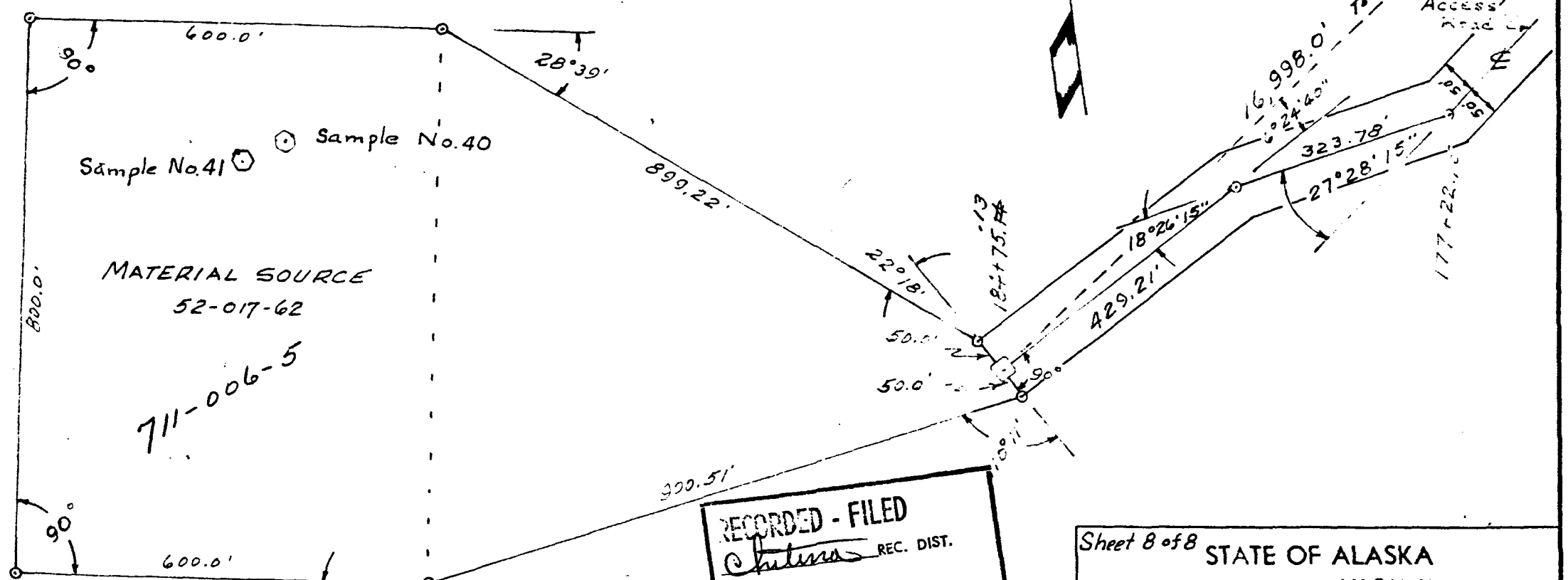
SCALE 1" = 200'

DRAWN BY P.A. Irish

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BOOK Used PAGE 87
Chitina Recording District

CHITINA
Parcel No. 63-238



Sample No. 41
Sample No. 40

MATERIAL SOURCE
52-017-62

711-006-5

RECORDED - FILED
Chitina REC. DIST.
 DATE AUG 14 1963 19__
 TIME 1:45 3 M
 Requested by Dept of Highway
 Address Box 9
Valdez Alaska

Sheet 8 of 8
 STATE OF ALASKA
 DEPARTMENT OF HIGHWAYS

 MAP
 SHOWING MATERIAL SOURCE
 FOR
 PROJECT F-071-1(12) Valdez DISTRICT
 PARCEL NO. MS 52-017-62 DATE 2-28-63

SCALE 1" = 200' DRAWN BY P.A. Irish